

Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of a meeting of the:

Chicopee School Committee

The meeting will be held at **7:00 PM** on **Wednesday, October 18, 2023**

The location of the meeting will be **Chicopee City Hall (Auditorium)**

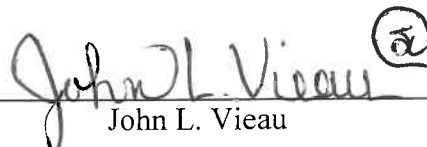
Full description of location **274 Front Street (3rd Floor), Chicopee, MA 01013**

If you would like to participate in the meeting virtually (via Zoom), you may request the link by contacting the Superintendent's Office at (413) 594-3410, or by emailing shoar@cpsge.org.

The purpose of the meeting:

Regular Meeting of the School Committee

(please see attached agenda)


John L. Vieau

Mayor/School Committee Chairperson

Title

October 13, 2023

(to be completed by signing authority)

<p>Date and Time Received by the City Clerk's Office (electronic stamp)</p> <p>2023 OCT 13 P 3:00 CITY CLERK'S OFFICE CITY OF CHICOPEE</p>	<p>Date and Time Posted by the City Clerk's Office (electronic stamp)</p> <p>2023 OCT 13 P 3:00 CITY CLERK'S OFFICE CITY OF CHICOPEE</p>
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Report of the Superintendent

Regular Meeting of the School Committee

Chicopee City Hall (Auditorium)

274 Front Street (3rd Floor), Chicopee, MA 01013

Wednesday, October 18, 2023 at 7:00 PM

Agenda

Chairperson Call to Order and Pledge of Allegiance
 Announcement of Meeting Recording
 Announcement of Members Participating Remotely

**A moment of silence will be observed for those who serve in the military and for others who help protect us.*

Recorder Roll Call Board Attendance


Chairperson Public Announcements by Committee Members

Superintendent Public Announcements

Chairperson Open Public Input

Visitors: Student Advisory Council

Approval of Minutes


23-10-8 Move that, the minutes of the Regular Meeting of the School Committee held on October 4, 2023, be approved. 


Reports

23-10-9 Report on Personnel Action Taken 






Unfinished Business None

New Business

23-10-10 Move that, the bills (Warrant S100623) totaling \$963,381.24, be approved. 

23-10-11 Move that, the bills (Warrant S101323) totaling \$718,145.24, be approved. 

New Business *continued*

- 23-10-12** Move that, the following job descriptions be approved:
- A. K-12 Health and Wellness Liaison 
 - B. Educational Stability Liaison. 
- 23-10-13** Move that, the request from Dupont Middle School for fifty (50) students to travel to Washington DC, June 4, 2024, through June 7, 2024, be approved. 
- 23-10-14** Move that, any member of the School Committee wishing to attend the Massachusetts Association of School Committees/Massachusetts Association of School Superintendents Joint Conference, November 8 – 10, 2024, be approved to do so. 
- 23-10-15** Move that, the Career and Technical Education Department be authorized to accept the donation of a 2024 Mustang GT Convertible from Ford Motor Company and Marcotte Ford. 
- 23-10-16** **School Attendance Zones/Rezoning**
Topic Requested by Timothy Wagner

Adjournment

MLW/sh